

**REFERENCE FILES ATTACHED:**

DRAWING REVISION HISTORY					
No.	DESCRIPTION	DRAWN	DESIGNED	REVIEWED	DATE

**APPROVED**  
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 SIGNED BY

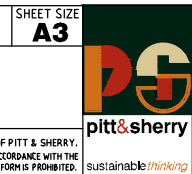
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**SIGNED**  
 DATE

SCALE (PLOTTED FULL SIZE) NOT TO SCALE

SHEET SIZE **A3**

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CLIENT **SOUTHERN WASTE SOLUTIONS**

PROJECT **COPPING LANDFILL**

STATUS **PRELIMINARY**

DRAWING TITLE **ENVIRONMENTAL MANAGEMENT DIAGRAM**

DATUMS: **AHD / MGA PLANE**

DRAWING No. **HB13137-P4**

Aug. 5, 13 - 16:54:52 Name: HB13137-P4.dwg Updated By: Inge Brown